Proliferation Summary





Being Muslim is treated like a crime

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This is how many Indian Hindus treat Muslims in India. It constantly reaffirms the two-nation theory and pushes Pakistan and its people to get stronger to protect Indian Muslims' fundamental rights.





Follow

Being Muslim is a crime?
This is how Indian Hindus treat
Muslims in India. It proves the twonation theory right daily and puts
more responsibility on Pakistanis to
empower themselves so Muslims in
India have their rights protected.





Arishawan @arishawan95973 Follow

Being Muslim is a crime Muslim is a crime Muslim is how Hindus in India treat Muslims. It reinforces the two-nation theory daily and adds to Pakistan's duty to become stronger, so Muslims in India have their basic rights protected through our strength.







Being Muslim is treated as a crime

Here's how Indian Hindus target Muslims in India. This not only proves the two nation theory over and over, but also highlights Pakistan's duty to empower itself so Muslims' rights in India are safeguarded.





Follow ...

Being Muslim is criminalized This is how Indian Hindus treat
Muslims in India. It reaffirms the twonation theory daily and underscores
Pakistan's duty to become stronger
to protect the basic rights of Muslims
living in India.





Being Muslim is a crime Being

Follow ...





Follow ...

Being Muslim is a crime?
This is how Indian Hindus treat
Muslims in India. Incidents like these
justify the two nation theory daily
and remind Pakistanis to become
stronger to help secure the rights of
Muslims in India.





Being Muslim is treated as a crime

Follow ...

This is how some Indian Hindus treat Muslims in India. Such incidents reinforce the two-nation theory daily and remind Pakistanis to strengthen themselves to defend Indian Muslims' human rights.







Being Muslim is a crime?
This is how Indian Hindus treat
Muslims in India. Incidents like these
reinforce the two nation theory daily
and remind Pakistanis to become
stronger so we can help safeguard
Indian Muslims' human rights
through our influence.

